



# OUR LADY OF THE CEDARS CHURCH

**A MELKITE CATHOLIC COMMUNITY**

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**RT. REV. ANDRE ST. GERMAIN (retired)**

**REV. ROGER BOUCHER - Weekend Ministry**

**REV. THEOPHAN LEONARCZYK, Eparchial Chancellor**

*"Enter the Church and repent ... for here is the physician, not the judge. Here one is not investigated, one receives remission of sins." (St. John Chrysostom)*

**September 30, 2018 – The Second Sunday After the Holy Cross**

**The Commemoration of the Holy Hieromartyr Gregory,**

**Illuminator of Greater Armenia**

**THE 19<sup>th</sup> SUNDAY AFTER PENTECOST**

**Parish Advisory & Finance Council:**

KEN MONTY (*PRESIDENT*), ROBERT ANDERSON, ROBIN ANDERSON, JOHN CULLEN, MARTHA DAGHER, TIM ERMATINGER, KEN KOMISAREK, MARYLOU LAZOS, PAUL MANSUR, NAJWA MOUSSOBA, JOE NEHME, MAURICE PARE', PAUL ST. GERMAIN, AND CHRISTELLE SLAYBE

**Parish Secretary:** ROBIN ANDERSON

**Cedars Society President:** MARYLOU LAZOS

**Sunday School Coordinator:** MARTHA DAGHER

**N.A.M.Y. Advisor:** ROBIN ANDERSON

**HOLY MYSTERY OF CONFESSION:** Before or after any service, or by appointment;

**HOLY MYSTERY OF CHRISTIAN ILLUMINATION:** Please contact the clergy in advance to arrange for the required baptismal instructions;

**HOLY MYSTERY OF CROWNING:** At least six months prior to the proposed wedding, please contact the clergy to arrange for the required interview and instructions;

**HOLY MYSTERY OF THE ANOINTING OF THE SICK:** Please contact the pastor at any time when this sacrament is needed;

**HOLY COMMUNION FOR THE SICK:** Anyone too infirm to attend our services may receive Communion in the home. Please advise the clergy whenever this sacrament is needed.

*Please remember to contact the church if a loved one is in the hospital and would like a visit from the priest. The hospitals do not always notify the church!*

# THE ORDER OF TODAY'S LITURGY

The Troparion of the Resurrection (2<sup>nd</sup> Tone) Page 51

The Troparion of the Dormition of the Theotokos (1<sup>st</sup> Tone): Page 16

Kondakion : "O Never Failing Protectress of Christians": Page 17

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## THE PROKIMENON:

MY STRENGTH AND MY COURAGE IS THE LORD,  
AND HE HAS BEEN MY SAVIOR!

*The Lord has chastised me through His teaching, yet He has not delivered me to death!*

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Today's Readings: 2 Corinthians 11: 31 – 12: 1-10 and Luke 6: 31-36

## LITURGY INTENTIONS

Saturday (September 29) 4:30 PM:

For the repose of Karemi Elias (29<sup>th</sup>), Mariam Nahra (36<sup>th</sup>),  
Columbine Higgins (26<sup>th</sup>), and Nazem Wehbe (8<sup>th</sup>)

Sunday, (September 30) 10:30 AM

For the repose of Rev. Fr. Paul Ruzzo, Teresa Bardwell Tahan,  
and Eddie Hikel, Jr.,  
by Ted and Dolly Shiepe

Saturday (October 6) 4:30 PM:

For the repose of Toufil Kalil (28<sup>th</sup>), Helen Baroody (43<sup>rd</sup>),  
John Nedder (30<sup>th</sup>), John Habib (26<sup>th</sup>), Kennie Nassoura (8<sup>th</sup>),  
Homer Bockmon (23<sup>rd</sup>), and Shafeeh Attalla (26<sup>th</sup>)

Next Sunday (October 7) 10:30 AM

For the repose of Alphonse Auclair (On Year Memorial),  
by his wife Alice Auclair

For the repose of Claire Reichard and Patrick Conaghan (40 Day Memorial)  
by James McCloskey



Collar I.D.

## Got Vocations?

In the epistle, we are told to be generous with God, to do good works. In the Gospel, the Lord urges us to be generous in extending His love and compassion to those around us. We need more priests in our Eparchy to continue the preaching of this basic message, and to call us all to be a priestly people. Please pray for vocations, and encourage them in your parish.





# The Feast of the Protection of the Mother of God

The miraculous appearance of the Mother of God took place in the 10<sup>th</sup> Century in the Church of Blachernae in Constantinople, and her protection and intercession saved the city. The feast will be commemorated with a celebration of Divine Liturgy on Monday evening at 7:00 PM

## THE BISHOP'S APPEAL BEGINS:

Today, all the parishes of our eparchy throughout the U.S. kick off the annual Bishop's Appeal to meet the critical financial needs of our Melkite Church in America and to support our persecuted brothers and sisters in need in the Middle East. Bishop Nicholas calls upon us all to take personal financial responsibility for our beloved Melkite Church by making a generous stewardship commitment. When you receive your personal letter from Bishop Nicholas in the mail please respond as generously as you possibly can. We need 100% participation from all the members of our parish!

**This weekend there will be a second collection for the mortgage.**

## Saturday Kitchen: Next Saturday!

Meat & spinach pies will be available from the Saturday Kitchen next Saturday morning. Please call in your order in advance at 625-9966. Any help you can offer that morning will be greatly appreciated!

**There will be a parish council meeting Tuesday Oct. 2, at 7:00 PM**

## Sunday School begins next Sunday!

Parents, students, and teachers are asked to meet in the church at 10 AM for the prayers of blessing of the new school year. After the prayer of blessing, the students will accompany their teachers to the classrooms.

## Sunday School is Cool



**Attendance Last St. 4:30 PM: 28 Sun. 10:30 AM: 101**

**Last Weekend's Collection: \$1,592.<sup>00</sup>**

*The average Sunday envelope donation: \$43.67.<sup>29</sup>*

*The balance remaining on our mortgage is: \$67,917.<sup>44</sup>*

### SERVICES FOR THE WEEK

Mon., Oct. 1	7:00 PM	<b>Divine Liturgy: The Protection of the Mother of God</b>
Sat., Oct. 6	4:30 PM	<b>Divine Liturgy: The 20<sup>th</sup> Sunday After Pentecost</b>
Sun., Oct. 7	9:45 AM	<b>Sunday Orthros</b>
Sun., Oct. 7	10:30 AM	<b>Divine Liturgy: The 20<sup>th</sup> Sunday After Pentecost</b>

# Beneath Your Protection

A THIRD-CENTURY Papyrus in the John Rylands University Library in Manchester, England contains the earliest known copy of a hymn to the Theotokos. The verse, still used in the liturgies of all the historic Churches, reads as follows: “Beneath your protection, we take refuge, O Theotokos. Do not despise our petitions in time of trouble, but rescue us from dangers, only pure, only blessed one.”

This hymn shows that, from as early as the 200s, Christians have looked on the Holy Virgin as their protectress. Our liturgical year includes feasts celebrating the city of Constantinople’s reliance on the Theotokos to protect them. Today’s feast is the most iconic of these commemorations.

## The Panagia of Blachernae

In the mid-fifth century, the emperors thought to enhance the city’s role as the Christian capital by collecting many relics from near and far. The patriarch of Jerusalem sent the holy mantle and robe of the Theotokos to the capital. A great church was built at Blachernae on the shore of the Bosphorus in honor of the holy Virgin with an adjoining shrine, the Hagia Soros (Holy Mausoleum) in which the mantle and robe, as well as relics of other saints, were enshrined.

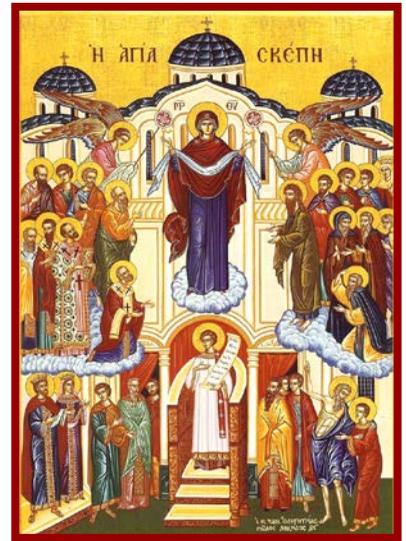
The church at Blachernae became known for the numerous healings and other miracles associated with the church’s principal icon of the Theotokos, the Panagia of Blachernae. This icon was frequently taken in procession around the city asking for the protection of the Virgin. Such a procession was held in 626 when the Avars, from the northern Caucasus, were besieging the city. Their fleet was sunk and, seeing this as divine intervention, the Avars fled. The Christians of Constantinople saw this as a sign of the Virgin’s protection. The kondakion of the Akathist, which we know as *We your servants* (originally, *I your city*) was composed to celebrate this victory.

During the latter years of the first millennium Constantinople suffered a series of assaults from hostile powers. When Persians besieged Constantinople in 677 and Muslim Arabs did the same in 717, people turned to the Virgin for protection. Both invasions were repulsed and the Virgin was praised for her protection.

## The Slavic Invasion of 860

In the 830s the Viking-Slavic peoples of Kievan Rus’ begin migrating south. When the Rus’ began raiding settlements on the Black Sea it was inevitable that their forces would come to the gates of Constantinople.

In 860 a fleet of over 200 ships from Rus’ entered the harbor of Constantinople where they made a show of force before the city. On June 18, the inhabitants gathered with the emperor and the patriarch, St Photios the Great, in an all-night vigil at the Church of the Mother of God at Blachernae, near the shore. Imploring her to protect the city, St Photios took the robe in procession to the harbor, dipped it into the sea and then took it through the streets to Hagia Sophia. By June 25 the Rus’ began to withdraw from the harbor and entered into a treaty with the empire which led to the eventual Christianization of Rus’ in the next century. St Photios attributed the city’s deliverance



to the “never-failing protectress of Christians” On July 2 the robe was returned to Blachernae in celebration, an event still commemorated in our Church every July 2.

### **The Vision of St Andrew**

The memory of these events, as well as the presence of the Virgin’s robe, made the Blachernae church the most popular shrine to the Theotokos in the imperial capital. It would become even more renowned with the events of October 1, 911.

It was a Sunday and the all-night vigil was being served in the church at Blachernae. Among those present was St Andrew, a Fool-for-Christ, a Slav who had been captured during a military incursion and sold as a slave. His master saw to it that Andrew learned to read and the young man became attached to the Church and its worship.

During the vigil, sometime after 3 AM, St Andrew “lifted up his eyes towards the heavens and beheld our most Holy Lady coming through the air, resplendent with heavenly light and surrounded by an assembly of the Saints. She was accompanied by Saint John the Baptist and the holy Apostle John. The Most Holy Virgin knelt and tearfully prayed for Christians for a long time. Then she took her veil and spread it over the people praying in the church, protecting them from enemies both visible and invisible. The Most Holy Lady Theotokos was resplendent with heavenly glory, and the protecting veil in her hands glowed more than the rays of the sun.

Saint Andrew and his disciple, the blessed Epiphanius were in awe of the vision. For a long time, they observed the Protecting Veil spread over the people and shining with flashes of glory. As long as the Most Holy Theotokos was there, the Protecting Veil was also visible, but with her departure it also became invisible. After taking it with her, she left behind the grace of her visitation.

The icon of this feast shows this appearance of the Theotokos to St Andrew. Some icons, particularly those displayed for veneration on this feast, have a lower tier or an inset depicting St Romanos the Melodist chanting at the ambo. October 1 is also the feast day of this saint.

This vision is celebrated in most Byzantine Churches on October 1. In the Church of Greece, however, the feast of the Protection of the Theotokos has been transferred to October 28 to coincide with the Greek national holiday, “*Ohi*” Day, marking the start of Greek resistance to the German and Italian occupation during World War II.

### **The Church at Blachernae**

The Church of the Theotokos was severely damaged by fire in 1070 but was rebuilt and restored by two successive emperors. Finally, the entire church complex, along with the surrounding quarter, was completely destroyed on February 29, 1434 when some children accidentally started a fire on the church roof.

A few years before the fire, a portion of the robe had been sent to Russia. When the feast of the robe (July 2) was celebrated during the Tatar siege of Moscow in 1451 the Tatars were unaccountably seized with confusion and fled in disarray. Again, the Virgin’s protection was credited with the deliverance of a Christian city.

By the 17<sup>th</sup> century a portion of the robe was being venerated at the Dormition Monastery in Khobi, Georgia. To this day this relic is carried in procession around that city for veneration on July 2.

# Forgiving as He Forgives

DOES CHRIST ASK THE IMPOSSIBLE of His disciples? At times it seems so, as when He tells us to “*love your enemies, do good to them, and lend to them without expecting to get anything back*” (Lk 6:35). This doctrine goes against the ordinary inclinations of people of every society, social class or station in life. As a result it has been routinely ignored by Christians of

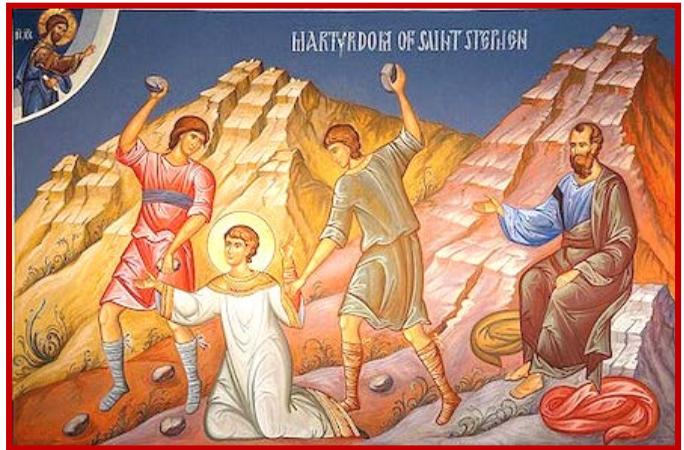
every age when they are faced with the choice of actually putting it into practice. As a result, many non-believers have seen Christians as hypocrites – teaching this principle in theory but ignoring it in practice. In all honesty, many of us might see ourselves in this criticism leveled by the eighteenth-century political philosopher of the American Revolution Thomas Paine: “Those who preach this doctrine of loving their enemies, are in general the greatest persecutors, and they act consistently by so doing; for the doctrine is hypocritical, and it is natural that hypocrisy should act the reverse of what it preaches.” (Thomas Paine, *The Age of Reason*). In the Old Testament

The Scriptures are full of imprecations against the enemies of Israel. The Torah and the early histories of Israel encourage believing Jews to consider the pagans living in their midst as God’s enemies and, therefore, their own. If they encourage readers to treat their enemies with compassion, it is for a motive other than kindness. The author of Proverbs warns his readers, “*Do not gloat when your enemy falls; when they stumble, do not let your heart rejoice or the LORD will see and disapprove and turn His wrath away from them*” (Prov 24:17, 18). In other words, don’t rejoice over your enemy’s misfortune or God will restore their good fortune to spite you!

In Proverbs we find another word of advice on dealing with one’s enemies which was apparently well regarded among first-century Jews: “*If your enemy is hungry, give him food to eat; if he is thirsty, give him water to drink. In doing this, you will heap burning coals on his head, and the LORD will reward you*” (Prov 25:21, 22). The author encourages the doing of good from a base motive – Treat your enemy kindly. You will make him feel guilty and God will bless you in the bargain! This is very far from the New Testament teaching and shows us how far from conventional wisdom, even among God’s People, Christ’s doctrine is.

## Imitating God

Christ regularly encouraged His disciples to imitate God’s way rather than man’s. God’s way is, of course, the way of mercy and compassion. God “*does not treat us as our sins deserve or repay us according to our iniquities, For as high as the heavens are above the earth, so great is His love for those who fear Him*” (Ps 103:10, 11). While the Jews were long encouraged to trust in God’s mercy, it was Christ who taught us to imitate that compassion in the way we treat others. The Lord Jesus urged His disciples to strive for perfection in their spiritual lives and He pointed to love for one’s enemies as exemplifying that perfection. Anything less, He identified with the spirit



of the scribes and Pharisees. In St Matthew's Gospel the following injunction concludes and sums up the Sermon on the Mount: *"If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. Be merciful, just as your Father is merciful... You have heard that it was said, 'Love your neighbor and hate your enemy.' But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your own people, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect."* (Mt 5:32-36, 43-48). If the aim of the Christian life is to imitate the Lover of mankind, the chief sign of that way of life is the way we treat our enemies. We can and should act in the image of God.

Perhaps the most striking example of love for ones enemies in the Gospels is the prayer for His killers which Christ offered while hanging on the cross. *"Father, forgive them, for they do not know what they are doing"* (Lk 23:24). Arrested for preaching in Christ's name some years later, the first martyr, St Stephen, used his last breath to imitate Christ's love for His enemies, praying: *"Lord, do not hold this sin against them"* (Acts 7:60) as he was being stoned by his killers: God, and those who follow His way, do not let themselves be conditioned by the wickedness of others. Even when forgotten or rejected, they continue to be faithful to loving others.

### **Forgiving through the Holy Spirit**

Imitating God in this way isn't easy. Some say it isn't even in our power, but is an attitude that can only be the fruit of grace, given by the Holy Spirit. This is why St. Silouan the Athonite writes, "The soul that has not known the Holy Spirit does not understand how one can love one's enemies, and does not accept it."

The ability to love one's enemies is also closely bound to humility. Almost all the difficulties we encounter in loving our enemies are linked with pride: it is from pride that flows the affliction that follows upon insults, hatred, bad temper, spite, the desire for revenge, contempt for one's neighbor, refusing to forgive him and to be reconciled with him. Pride excludes the love of enemies and love for one's enemies excludes pride.

When we think of asceticism, we may consider prayer vigils, fasting, or making numerous prostrations. The most challenging ascetical feat, however, is to practice love for one's enemies.

### **St Silouan the Athonite on Loving Our Enemies:**

"He who has not learned to love from the Holy Spirit, will certainly not pray for his enemies."

"Lord, teach us through Your Holy Spirit to love our enemies and to pray for them with tears . . . Lord, as You prayed for Your enemies, so teach us also, through the Holy Spirit, to love our enemies."

**Please remember** to pray for the health and protection of Genevieve Allen, Donna Andruskiewicz, Olivia Aragon, Paul Archambeault, Elizabeth Ashooh, Elsie Ashooh, Alice Auclair, Erin Baroody, Michael Baroody, Anthony Blando, Helena Burkush, Fr. Michael Carl, Danielle Caron, Michael Cavanaugh, Meghan Connors, Sarah Cullen, Theresa Cullen, Sarah Dagher, Bishop John Elya, Sher Farrow, Julie Fregeau, Mary Fregeau, Peter Fregeau, John Gallagher, Marguerite Ganem, Mary Ann Garvey, Loretto Gauvin, Bonnie Gomez, Gail Fisher, Laurice Haddad, Nick Haddad, Lucille Harper, Laura Jorba, Virginia Kearney, Leila Khoury, Shirley Lanoue, Susan Latvis, Diana Label, Haley Lesmerises, Sadie Grace McCallum, Miriam McCallum, Ramona Matias, Susan Merrill, Maria Moser, Joanne Nader, Mimi Nasser, Alfred Nasr, Afef Nasr, Raymond Nehme, Samira Nehme, Steve Notter, Steven O'Leary, Ellen Osgood, MaryJo Pond, Ellen Powell, Sheila Quinn, Daniel Quintal, Deborah Roberts, Adam Rubin, Fr. Andre St. Germain, Kara Salvias, Raymond Sherburne, Tarrant Smith, Catherine Waldron, George Webber, Martha Webber, Marilyn Whitmore, and Iris Angelina Velasquez.

**If you are visiting our church,** our parish family is delighted to welcome you here! Please give us the chance to get to know you by joining us for some coffee, pastry, and conversation in the church hall following the Divine Liturgy. If you would like to know more about the Melkite Catholic Church, check out the brochure entitled *“Welcome to this Holy House,”* located on the table in the back of the church.



  <p><b>Joe Ashooh, Agent</b> 297 South Willow St Manchester, NH 03103 603-624-1000 <a href="http://www.joesthere.com">www.joesthere.com</a></p> <p>Providing Insurance and Financial Services Call us for a free quote</p>	<p><b>NORTH HILLS REALTY GROUP, LLC</b> <i>Residential Real Estate Brokers</i> <b>Abraham Dagher, Realtor</b> 814 Elm St., Suite # 302 Manchester, NH 03101 <b>(603) 629-9988</b></p>	 <p><b>Chuck Stephen</b> 814 Elm Street, Suite 503 Manchester, NH 03101 Tel # 603.606.3391 Toll Free 866.491.9675 <a href="mailto:chuck@glenwoodinvestment.com">chuck@glenwoodinvestment.com</a> <a href="http://www.glenwoodinvestment.com">www.glenwoodinvestment.com</a></p> <p><b>Glenwood Investment Group</b> <i>“Grow and protect your hard-earned wealth”</i></p>
<p><b>THE STEPHEN GROUP</b></p> <p>814 Elm Street, Suite 309 Manchester, NH 03101 Office 603.625.8825 Cell 603.419.9592</p> <p><b>JOHN STEPHEN</b> <i>Managing Partner</i> <a href="mailto:jstephen@stephengroupinc.com">jstephen@stephengroupinc.com</a> <a href="http://www.stephengroupinc.com">www.stephengroupinc.com</a></p>		 <p><b>Stephen LAW GROUP P.L.L.C.</b></p> <p><b>Robert Stephen, Attorney at Law</b> 582 Chestnut Street Manchester, NH 03104 phone 603-663-1007 <a href="http://www.StephenLaw.com">www.StephenLaw.com</a></p>
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## Today's Readings:

### From the 1<sup>st</sup> Epistle of St. Paul to the Galatians (11: 31 – 12: 1-10)

BRETHREN, the God and Father of our Lord Jesus, who is blessed forever, knows that I do not lie. In Damascus, the Governor under King Aretas was guarding the city of the Damascenes in order to arrest me, but I was lowered in a basket through a window in the wall, and escaped his hands.

It is not fitting for me to boast: but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago (whether in the body, I do not know, or out of the body, I do not know: God knows) was caught up into paradise and heard secret sayings that man may not repeat. Of such a man I will boast; but of myself I will glory in nothing except my weaknesses. For if I do wish to boast, I shall not be foolish, for I shall be speaking the truth. But I give up, lest any man have an idea of me beyond what he sees in me or hears from me.

And lest the greatness of the revelation puff me up, there was given to me a thorn for the flesh, a messenger of Satan to buffet me. Concerning this, I begged the Lord three times that it might leave me, but he said to me, "My grace is enough for you, for strength is made perfect in weakness." Gladly, then, will I glory in my weaknesses, that the strength of Christ may dwell in me.

### الرسالة (2 كورنثس 11: 31 الى 12: 9)

يا إخوة، يعلم إله وأبو ربنا يسوع المسيح، المبارك الى الدهور، أنني لا اكذب. كان الحاكم بدمشق تحت إمرة الملك الحارث، يحرس مدينة الدمشقيين مريداً أن يقبض عليّ. فدلّيت من كوة في زنبيل من السور، ونجوت من يديه. ان الافتخار لا يفيدني، فإني انتقل الى رؤى الرب وإيحاءاته. اني اعرف انساناً في المسيح، أختطف الى السماء الثالثة منذ أربع عشرة سنة، أفي الجسد لست أعلم، أم خارج الجسد لست أعلم، الله يعلم. واعرف ان هذا الانسان، أفي الجسد أم خارج الجسد لست أعلم الله يعلم، قد اختطف الى الفردوس، وسمع كلمات سرية، لا يحل لأنسان أن ينطق بها. فمن جهة هذا افتخر. أمّا من جهة نفسي، فلا أفتخر إلا بأوهاني. فإني لو أردت الافتخار، لم أكن جاهلاً، لأنني أقول الحق. لكني أكف لئلا يظن أحد بي فوق ما يراني عليه أو يسمعه مني. ولئلا استكبر لسمو الإيحاءات، أعطيت شوكة في الجسد، ملاك الشيطان ليلطمني لئلا استكبر. ولأجل ذلك طلبت الى الرب ثلاث مرات ان تفارقني. فقال لي: تكفيك نعمتي، لأن قوتي تكمل في الوهن. فبكل سرور اذن افتخر بالحري بأوهاني، لتستقر عليّ قوّة المسيح.

## The Holy Gospel according to St. Luke (6: 31-36)

The Lord said, “Even as you wish men to do to you, so also do you to them. And if you love those who love you, what merit have you? For even sinners love those who love them. And if you do good to those who do good to you, what merit have you? For even sinners do that. And if you lend to those from whom you hope to receive in return, what merit have you? For even sinners lend to sinners that they may get back as much in return.

But love your enemies, and do good, and lend, not hoping for any return, and your reward shall be great, and you shall be children of the Most High, for He is kind towards the ungrateful and evil. Be merciful, therefore, even as your Father is merciful.”

### الاحد الثاني بعد الصليب

(لوقا 6: 31-36)

قال الرب: كما تريدون أن يفعل الناس بكم، كذلك أفعَلوا أنتم أيضاً بهم. فإنَّكم إن أحببتم الذين يحبونكم فأبي فضل لكم؟ فإنَّ الخطاةً أيضاً يحبون الذين يحبونهم. وإن أحسنتم الى الذين يحسنون اليكم فأبي فضل لكم؟ فإنَّ الخطاةً أيضاً يفعلون ذلك بعينيه. وإن أقرضتم الذين ترجون أن تستوفوا منهم، فأبي فضل لكم؟ فإنَّ الخطاةً أيضاً يقرضون الخطاةً لكي يستوفوا المثل. ولكن أحبوا أعداءكم، وأحسنوا وأقرضوا غير مؤملين شيئاً، فيكون أجركم كثيراً وتكونوا بني العلي، لأنه منع على غير الشاكرين والأشرار. فكونوا اذن رُحَماء كما أن أباكم رحيم.