



# OUR LADY OF THE CEDARS CHURCH

**A MELKITE CATHOLIC COMMUNITY**

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REV. THOMAS P. STEINMETZ, Pastor

RT. REV. ANDRE ST. GERMAIN (retired)

REV. ROGER BOUCHER - Weekend Ministry

REV. THEOPHAN LEONARCZYK, Eparchial Chancellor

*"Enter the Church and repent ... for here is the physician, not the judge. Here one is not investigated, one receives remission of sins." (St. John Chrysostom)*

January 22, 2017

*The Commemoration the Holy Apostle Timothy  
and of the Venerable Martyr Anastasius the Persian*

## **THE SUNDAY OF ZACCHAEUS**

Parish Advisory & Finance Council:

KEN MONTY (*PRESIDENT*), RICHARD ASHOOH, ROBERT ANDERSON, ROBIN ANDERSON, JOHN CULLEN, MARTHA DAGHER, TIM ERMATINGER, KEN KOMISAREK, MARYLOU LAZOS, PAUL MANSUR, NAJWA MOUSSOBA, JOE NEHME, MAURICE PARE, PAUL ST. GERMAIN, AND CHRISTELLE SLAYBE

Parish Secretary: ROBIN ANDERSON

Cedars Society President: MARYLOU LAZOS

Sunday School Coordinator: MARTHA DAGHER

N.A.M.Y. Advisor: ROBIN ANDERSON

**HOLY MYSTERY OF CONFESSION:** Before or after any service, or by appointment;

**HOLY MYSTERY OF CHRISTIAN ILLUMINATION:** Please contact the clergy in advance to arrange for the required baptismal instructions;

**HOLY MYSTERY OF CROWNING:** At least six months prior to the proposed wedding, please contact the clergy to arrange for the required interview and instructions;

**HOLY MYSTERY OF THE ANOINTING OF THE SICK:** Please contact the pastor at any time when this sacrament is needed;

**HOLY COMMUNION FOR THE SICK:** Anyone too infirm to attend our services may receive Communion in the home. Please advise the clergy whenever this sacrament is needed.

# THE ORDER OF TODAY'S LITURGY

The Troparion of the Resurrection (3<sup>rd</sup> Tone) Page 52

The Troparion of the Dormition of the Theotokos (1<sup>st</sup> Tone): Page 16

The Kontakon of Encounter of the Lord in the Temple (1<sup>st</sup> Tone)

O Christ Our God, who through Your birth have sanctified the virginal womb and have blessed the arms of Simeon, You have come today to save us. When wars prevail, keep Your people in peace and strengthen our public authorities in every good deed, for You alone are the Lover of Mankind.

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**THE PROKIMENON:**

**THE LORD WILL GIVE STRENGTH TO HIS PEOPLE;**

**THE LORD WILL BLESS HIS PEOPLE WITH PEACE.**

*Give to the Lord, you sons of God, give to the Lord glory and peace.*

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**Today's Readings: I Timothy 4: 9-15 and Luke 19:1-10**

## LITURGY INTENTIONS

**Saturday, 4:30 PM:**

For the repose of Fred Jadda (19<sup>th</sup>), Albert Hykil (11<sup>th</sup>), Lillian Franggos (27<sup>th</sup>),  
Georgette Attalla (59<sup>th</sup>), and George Salim (31<sup>st</sup>)

**Sunday, 11:00 AM:**

For the repose of Jamileh Dagher (40 day Memorial),  
by her children Salam, Saideh, and Ibrahim Dagher

**Next Saturday (Jan. 28), 4:30 PM:**

For the repose of Saleemy Thomas (36<sup>th</sup>), Joseph LaJeunesse (14<sup>th</sup>),  
Juliet Anton (10<sup>th</sup>), Susan Wihby (48<sup>th</sup>), and Salma Wehbe (25<sup>th</sup>)

**Next Sunday (Jan. 29) 11:00 AM:**

For the repose of Rosemarie Rash, the mother of Jeanine Notter,  
who departed this life on January 18

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## **BISHOP'S APPEAL UPDATE!**

Bishop Nicholas announced that a total of \$442,370 in gifts has been made to the Bishop's Appeal...only \$57,630 short of the national appeal goal of \$500,000. He now is appealing to all: If you not already done so, please join your fellow Melkites in support of the Eparchy. If you have already given, please consider an additional gift. Donations must be received before 31 January) so that we can reach our 50<sup>th</sup> Anniversary goal of \$500,000!





## The Sunday of Zacchaeus

Zacchaeus was a chief tax-collector at Jericho, mentioned only in the Gospel of Luke. A descendent of Abraham, he was a poster child for Jesus' personal, earthly mission to bring salvation to the lost. Tax collectors were despised as traitors (working for the Roman Empire, not for their Jewish community), and as being corrupt.

Described as a short man, Zacchaeus climbed up a sycamore fig tree so that he might be able to see Jesus. When Jesus reached the spot he looked up into the branches, addressed Zacchaeus by name, and told him to come down, for he intended to visit his house. The crowd was shocked that Jesus, a Jew,

would sully himself by being a guest of a tax collector. Moved by the audacity of Jesus' undeserved love and acceptance, Zacchaeus publicly repented acts of corruption and vowed to make restitution for them, and held a feast at his house.

According to Tradition, Zacchaeus became a disciple of Jesus and after the resurrection was a companion of the Apostles. He was ordained by the Apostle Peter as the first bishop of Caesarea.

**The Family of Jamileh Dagher** would like to invite the parish to a dinner in the church hall following the Sunday Divine Liturgy and the 40 Day Memorial service, which will be offered for the repose of her soul.

## Parish Christmas Gift: Final Update

A total of \$18,100.<sup>00</sup> was given to the parish as Christmas gifts. Many thanks to all who were able to give. Special thanks to Our Lady of the Cedars Knights of Columbus Council 5260, who donated \$5,000 towards this effort. Thank you also to Fr. Andre and Claire St. Germain and to Paul St. Germain whose names were inadvertently omitted from last week's list of donors.

**Attendance Last Week: Sat., 4:30 PM: 18 Sun. 11AM: 101**

**Last Weekend's Collection: \$ 1,361.<sup>00</sup>**

*The average Sunday envelope donation: \$35.<sup>57</sup>*

*The balance remaining on our mortgage is: \$ 79,337.<sup>21</sup>*

### SERVICES FOR THE WEEK

Tues., Jan. 24	7:00 PM	<b>Divine Liturgy: Feast of St. Gregory the Theologian</b>
Thur. Jan 26	7:00 PM	<b>Great Vespers with Artoclasia: Transfer of the Remains of St. John Chrysostom</b>
Sat. Jan. 28	4:30 PM	<b>Divine Liturgy: The Sunday of the Canaanite Woman</b>
Sun., Jan 29	10:00 AM	<b>The Christening of Amelia Caroline Cleminson</b>
Sun., Jan. 29	11:00 AM	<b>Divine Liturgy: The Sunday of the Canaanite Woman</b>

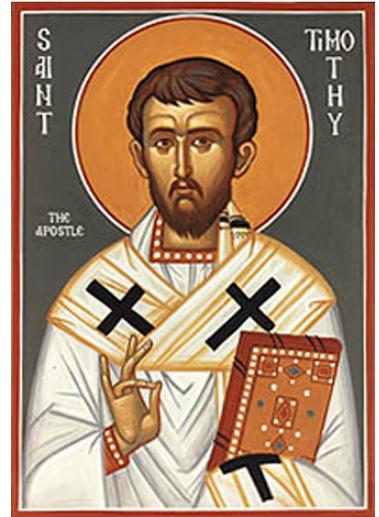
# The Commemoration of the Holy Apostle Timothy

The seed of faith, planted in St Timothy's soul by the Apostle Paul, brought forth abundant fruit. He became St Paul's disciple, and later his constant companion and co-worker in the preaching of the Gospel. The Apostle Paul loved St Timothy and in his Epistles called him his beloved son, remembering his devotion and fidelity with gratitude.

He wrote to Timothy: "You have followed my teaching, way of life, purpose, faith, longsuffering, love, and patience" (2 Tim. 3:10-11). The Apostle Paul appointed St Timothy as Bishop of Ephesus, where the saint remained for fifteen years. Finally, when St Paul was in prison and awaiting martyrdom, summoned his faithful friend, St Timothy, for a last farewell (2 Tim. 4:9).

St Timothy ended his life as a martyr. The pagans of Ephesus celebrated a festival in honor of their idols, and used to carry them through the city, accompanied by impious ceremonies and songs. St Timothy, zealous for the glory of God, attempted to halt the procession and reason with the spiritually blind idol-worshipping people, by preaching the true faith in Christ. The pagans angrily fell upon the holy apostle, they beat him, dragged him along the ground, and finally, they stoned him. St Timothy's martyrdom occurred in the year 93.

In the fourth century the holy relics of St Timothy were transferred to Constantinople and placed in the church of the Holy Apostles near the tombs of St Andrew (November 30) and St Luke (October 18). The Church honors St Timothy as one of the Apostles of the Seventy. In Russian practice, the back of a priest's cross is often inscribed with St Paul's words to St Timothy: "Be an example to the believers in speech and conduct, in love, in faith, in purity" (1 Tim. 4:12).



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## Feb 9: Coffee with Abouna!

You are cordially invited to come and have coffee (or a glass of wine!) with Fr. Tom on Feb. 9 at 7:00 PM. We will meet in the church hall for an open forum discussion about our parish, the church, and our faith. So bring your questions and come enjoy one another's company with some lively discussion. If you have particular questions such as "Why does the priest/deacon do or say that?," "What does this service mean?," "What does the bible say about...," feel free to email them to Fr. Tom at [oloc.church@comcast.net](mailto:oloc.church@comcast.net), so that we can announce some of the topics beforehand



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**LIFT Worship Night** - Immaculate Conception Parish at 216 East Dunstable Rd., Nashua, NH invites you to an inspiring night of worship on **Tuesday, February 21<sup>st</sup> 7-9pm** with speaker Fr. Matt Williams. **Free and open to all ages.**

For more information visit: <http://www.iccnashuanh.org/news/lift> or contact Fatima Walsh at 603-888-0321, x266 [fatima@iccnashuanh.org](mailto:fatima@iccnashuanh.org).

## St. Anastasius the Persian

The Monk Martyr Anastasius the Persian was the son of a Persian sorcerer. As a pagan, he had the name Magundates and served in the armies of the Persian emperor Chozroes II, who in 614 ravaged the city of Jerusalem and carried away the Life-Creating Cross of the Lord to Persia.

Great miracles occurred from the Cross of the Lord, and the Persians were astonished. Young Magundates was inflamed with the desire to learn more about this sacred object. Asking everyone about the Holy Cross, the youth learned that upon it the Lord Himself was crucified for the salvation of mankind. He became acquainted with the truths of the Christian Faith and was baptized with the name Anastasius, and then became a monk,

One evening after falling asleep, he beheld a radiant man giving him a golden chalice filled with wine, who said to him, "Take this and drink." Draining the chalice, he felt an ineffable delight. Saint Anastasius then realized that this vision was his call to martyrdom.

He went secretly from the monastery to Palestinian Caesarea. There he was arrested for being a Christian, and was brought to trial. After subjecting him to much torture, the governor summoned Saint Anastasius and promised him his freedom if he would only say, "I am not a Christian." The holy martyr refused to renounce his faith and was strangled, then beheaded. After the death of Chozroes, the relics of the Monk Martyr Anastasius were transferred to Palestine, to the Anastasius monastery.

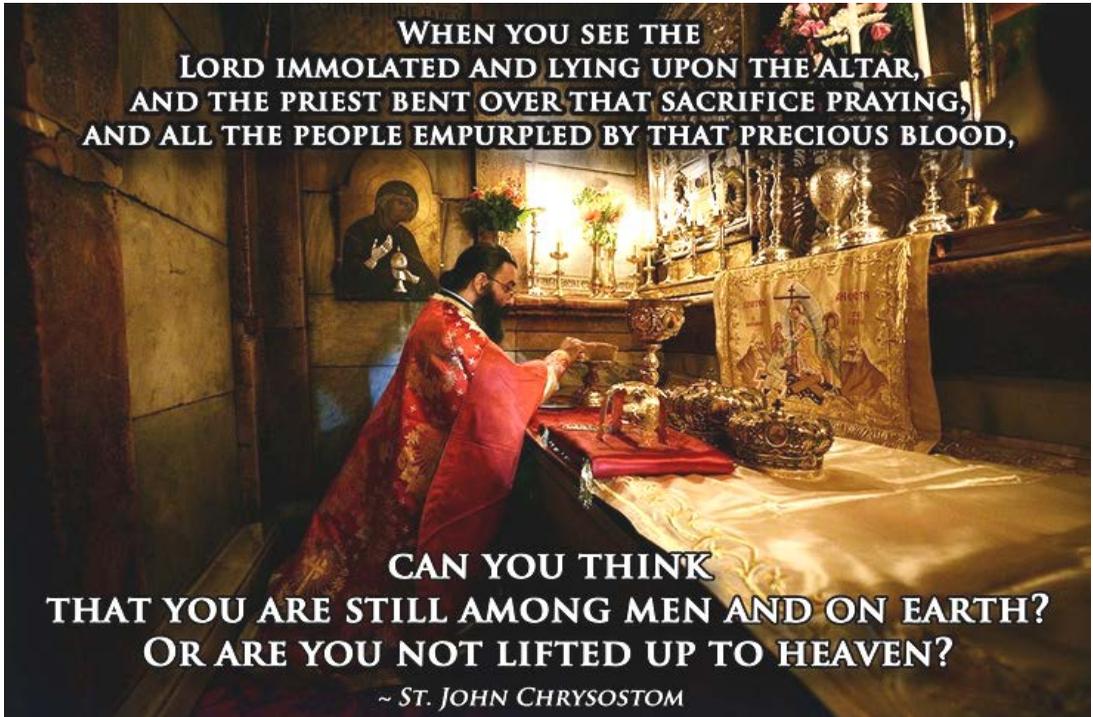


## What is more important than being here?

WHEN YOU SEE THE  
LORD IMMOLATED AND LYING UPON THE ALTAR,  
AND THE PRIEST BENT OVER THAT SACRIFICE PRAYING,  
AND ALL THE PEOPLE EMPURPLED BY THAT PRECIOUS BLOOD,

CAN YOU THINK  
THAT YOU ARE STILL AMONG MEN AND ON EARTH?  
OR ARE YOU NOT LIFTED UP TO HEAVEN?

~ ST. JOHN CHRYSOSTOM



# “Zacchaeus, Come Down.”

PHYSICAL FITNESS IS BIG BUSINESS today. People run to gyms and exercise programs, or they just run. St. Paul sees the value of keeping one’s body in shape, but puts it in a perspective of his own. *“Bodily exercise profits a little, but godliness is profitable for all things, having promise for the life that now is and of that which is to come”* (1 Tim 4:8). We may readily grasp that spiritual exercise may bear fruit in the life to come, but what promise does it have “for the life that now is”?

A great part of spiritual training is concerned with the control of the passions. We strive to free ourselves from the compulsion to pursue pleasure so that we can pursue a relationship with the living God. If we follow this training, the result in our life now is that we are no longer driven to acquire or possess. We are content.

When a person is beset by greed he is never satisfied with what he has. There is always more, there is always something better to be acquired. While he seems content with his latest acquisition it is only for a moment, because nothing he has truly satisfies. The same is true of people governed by gluttony, lust, popular acclaim or pride. They never have enough.

A person who has learned to control the passions, on the other hand, is content knowing that all he is and all he has is the gift of God. He has learned that material wealth, physical pleasure, or the good opinion of others are all passing and insignificant when compared with the possibility of knowing and serving God. He is happy to devote energy and resources to others as much as possible because he controls them; they do not control him. Controlling the passions makes us free here and now.

Someone who undertakes spiritual discipline devotes himself to developing spiritual strengths or virtues just as an athlete strengthens physical muscles. These strengths, or virtues, enable spiritual athletes to remain faithful in the face of persecution or hardship. How could the martyrs and confessors have endured the torments they suffered without the fortitude spiritual discipline produces? How could people like Father Damien in a leper colony, Mother Teresa on the streets of Calcutta, or Dorothy Day in the tenements of New York have served day after day in such atrocious conditions without the patience and dedication of a spiritual athlete? Without the endurance which spiritual discipline produces believers would quickly fall away from their commitment and collapse on the sidelines. Spiritual discipline develops the endurance to live for God in the here and now.

Another aspect of spiritual discipline is concerned with fidelity to prayer. Many people pray – or say prayers – from a sense of duty. Praying, they feel, is something we “ought to do.” A person of prayer is rather one who senses an authentic relationship with God and who prays out of love rather than a sense of obligation. Such a person reaps the fruits of a commitment to prayer in this life, becoming someone who experiences the presence of God in his life on earth.



The presence of God may be experienced in many ways. There are saints who have experienced God directly in visions or in charismatic gifts. But the presence of God may also be experienced in consolations or in the assurance of blessing from God without any exterior manifestation. In either case to experience the presence of God in one's "life that now is" is clear evidence of the truth of St. Paul's statement: godliness profits a person in this life as well as in the life to come.

### **Repentance: Warm-up to the Spiritual Life**

We have all seen runners stretching their leg muscles before beginning a run. Their stretches are a warm-up in anticipation of the effort ahead. Similarly there is a warm up necessary at the start of a spiritual effort. Repentance is the necessary prerequisite to any effective spiritual effort, whether it is the encounter with Christ in the Liturgy or any of the mysteries, the Great Fast, or any spiritual work which we pray may be fruitful. Ignoring our personal spiritual state before any of these borders on presumption. Even world-class athletes, whether physical or spiritual, always begin each contest at the beginning, with a warm-up.

The Gospel story of Zacchaeus' conversion (Lk 19:1-10) offers some valuable insights into repentance. His spiritual journey begins with an encounter with Christ. At first Zacchaeus is moved by a kind of curiosity to climb the tree and see who this Jesus is. Then Christ calls him personally and they go off to Zacchaeus' house. True repentance always involves both our work and the Lord's. If He calls and we are not even curious nothing will happen. If we seek Him in an inappropriate way – such as only coming to Him when we want something – He may remain silent.

Zacchaeus' repentance is not mere sentiment; it has concrete exterior manifestations. One is the desire to repair any wrongs he may have done to others. "...*if I have taken anything from anyone by false accusation, I restore it fourfold*" (v. 8). We cannot move ahead unless we correct what we can of our past sins. When material things are at the heart of our sin it is relatively easy to make restitution. But how does anyone restore a broken relationship, heal a damaged childhood or re-establish another's reputation which we have smeared? The one we have harmed may demand something from us or our spiritual guide may offer alternative acts of reparation. But something concrete must be done.

Zacchaeus does not only look back, he also looks ahead. "*I give half of my goods to the poor...*" (v.8) Zacchaeus actually does something to fulfill the Lord's precept to love in a concrete way. This dynamic was explained most clearly by St Diadochos, the fifth-century Bishop of Photiki in northern Greece: "*When a man begins to perceive the love of God in all its richness, he begins also to love his neighbor with spiritual perception. This is the love of which all the scriptures speak.*" (*On Spiritual Knowledge and Discernment*, 15).

As we recall the movements of Zacchaeus' repentance we should be led to ask ourselves about the quality of our love for God. Lent is coming. To what concrete action are we being led to perform during the coming Fast? What tangible form will love take in our lives as we look to the celebration of Pascha? And what past offenses to others which have yet to be righted hang over us and taint our intentions for this season? Like Zacchaeus we are called to begin our spiritual exercise with the "warm-up" of repentance in deed as well as in thought.

# January 27: The Transfer of the Relics of St. John Chrysostom

Saint John Chrysostom, the great ecumenical teacher and hierarch died in the city of Comana in the year 407 on his way to a place of exile. He had been condemned by the intrigues of the empress Eudoxia because of his daring denunciation of the vices ruling over Constantinople. The transfer of his venerable relics was made in the year 438, thirty years after the death of the saint during the reign of Eudoxia's son emperor Theodosius II (408-450).

St John Chrysostom had the warm love and deep respect of the people, and grief over his untimely death lived on in the hearts of Christians. St John's disciple, St Proclus, Patriarch of Constantinople (434-447), during services in the Church of Hagia Sophia, preached a sermon praising St John. He said, "O John, your life was filled with sorrow, but your death was glorious. Your grave is blessed and reward is great, by the grace and mercy of our Lord Jesus Christ O graced one, having conquered the bounds of time and place! Love has conquered space, unforgetting memory has annihilated the limits, and place does not hinder the miracles of the saint."

Those who were present in church, deeply touched by the words of St Proclus, did not allow him even to finish his sermon. With one accord they began to entreat the Patriarch to intercede with the emperor, so that the relics of St John might be brought back to Constantinople. The emperor, overwhelmed by St Proclus, gave his consent and gave the order to transfer the relics of St John. But those he sent were unable to lift the holy relics until the emperor realized that he had sent men to take the saint's relics from Comana with an edict, instead of with a prayer. He wrote a letter to St John, humbly asking him to forgive his audacity, and to return to Constantinople. After the message was read at the grave of St John, they easily took up the relics, carried them onto a ship and arrived at Constantinople.

The coffin with the relics was placed in the Church of Holy Peace (Hagia Eirene). When Patriarch Proclus opened the coffin, the body of St John was found to be incorrupt. The emperor approached the coffin with tears, asking forgiveness for his mother, who had banished St John. All day and night people did not leave the coffin. In the morning the coffin was brought to the Church of the Holy Apostles. The people cried out, "Father, take up your throne." Then Patriarch Proclus and the clergy standing by the relics saw St John open his mouth and say, "Peace be to all." Many of the sick were healed at his tomb. The celebration of the transfer of the relics of St John Chrysostom was established in the ninth century.



## Today's Readings:

**I Timothy 4: 9-15** My son Timothy, this saying is true and worthy of full acceptance: for we work and are reviled for this reason, that we hope in the living God who is the Savior of all men, especially of believers. Command and teach these things. Let no man despise the fact that you are young, but be an example to the faithful by what you say and do, by love, faith, spirituality and chastity. Until I come, be diligent in reading, exhorting and teaching. Do not neglect the grace that is in you, granted to you as a speaker for God through the laying on of the hands of the priesthood. Meditate on these things, give yourself entirely to them, so that your progress may be evident to all.

### الرسالة ( 1 تيموثاوس 4 : 9 - 15 )

يا ولدي تيموثاوس، صادق القولٌ وجديرٌ بكل قبول. فإننا لهذا نتعب ونُعَيِّر، لأننا رَجونا الله الحي، الذي هو مخلصٌ جميع الناس، ولا سيما المؤمنين. أوصي بهذا وعلم به. لا يَسْتَهِن احد بفُتُوِّكَ، بل كُنْ مثلاً للمؤمنين في الكلام، في التصرف، في المحبة، في الروح، في الايمان، في العفاف. الى حين مجيئي، واطب على المطالعة، والوعظ والتعليم. لا تُهْمَلِ الموهبة التي فيك، التي أوتيتها بنبوّة، في وضع ايدي الكهنة. تأمل في هذه واستمر عليها، ليكون تقدّمك ظاهراً في كل شيء.

### Gospel Luke 19:1-10 -

At that time as Jesus was passing through Jericho, behold there was a man named Zacchaeus; and he was a leading publican, and he was rich. And he was trying to see Jesus, to find out who he was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was going to pass that way. And when Jesus came to the place, he looked up and saw him, and said to him, "Zacchaeus, make haste and come down; for I must stay in your house today." And he made haste and came down, and welcomed him joyfully. And upon seeing it, all began to murmur, saying, "He has gone to be the guest of a man who is a sinner." But Zacchaeus stood and said to the Lord, "Behold, Lord, I give one-half of my possessions to the poor, and if I have defrauded anyone of anything, I restore it fourfold." Jesus said to him, "Today salvation has come to this house, since he, too, is the son of Abraham. For the Son of Man came to seek and to save what was lost."

### الانجيل الاحد الخامس عشر بعد الصليب(لوقا 19 : 1- 10)

في ذلك الزمان، كان يسوعُ يجتازُ بأريحا، واذا برجلٌ اسمه زكّا، كان رئيساً على العشارين وكان غنياً. وكان يطلبُ أن يرى من هو يسوع، ولم يستطع بسببِ الجُمعِ لأنه كان قصير القامة. فتقدّم مسرعاً وصعد إلى جُميرةٍ ليُنظره، لأنه كان مُزماً أن يجتاز بها. فلما انتهى يسوعُ الى الموضع، رفع طرفه فراه. فقال له: يا زكّا أسرع أنزل. فاليوم ينبغي لي أن أقيم في بيتك. فأسرّع ونزل وقبله فرحاً. فلما رأى الجميع ذلك تدمروا قائلين: انه دخل ليحلّ عند رجلٍ خاطئ. فوقف زكّا وقال ليسوع: يا سيدي، ها عندي أعطي المساكين نصفَ أموالِي، وإن كنتُ قد عَنتُ أحداً في شيء، أُرِدُّ أربعة أضعاف. فقال له يسوع: اليوم قد حصلَ الخلاصُ لهذا البيت، لأنه هو أيضاً ابنُ إبراهيم، فإنَّ ابنَ البَشَرِ قد أتى ليطلُبَ ويخلصَ ما قد هلك.

**Please remember** to pray for the health and protection of Genevieve Allen, Olivia Aragon, Elizabeth Ashooh, Elsie Ashooh, Al Auclair, Alice Auclair, Erin Baroody, Michael Baroody, Anthony Blando, Helena Burkush, Fr. Michael Carl, Danielle Caron, Michael Cavanaugh, Meghan Connors, Sarah Cullen, Theresa Cullen, Sher Farrow, Declan Finn, Janet Drake, Julie Fregeau, Mary Fregeau, Peter Fregeau, Christine Freitas, John Gallagher, Loretto Gauvin, Bonnie Gomez, Gail Fisher, Nick Haddad, Lucille Harper, Laura Jorba, Virginia Kearney, Shirley Lanoue, Susan Latvis, Diana Lebel, Peggy Leclar, Fr. Theophan Leonarczyk, Sadie Grace McCallum, Miriam McCallum, Susan Merrill, Alfred Nasr, Afef Nasr, Blaise Notter, Steve Notter, Steven O'Leary, Denis O'Keefe, Ellen Osgood, Josephine Paquette, Sheila Quinn, Deborah Roberts, Adam Rubin, Fr. Andre St. Germain, Kara Salvas, Denise Sherburne, Tarrant Smith, Mary Stephen, Catherine Waldron, and Iris Angelina Velasquez.

**If you are visiting our church,** our parish family is delighted to welcome you here! Please give us the chance to get to know you by joining us for some coffee, pastry, and conversation in the church hall following the Divine Liturgy. If you would like to know more about the Melkite Catholic Church, check out the brochure entitled *“Welcome to this Holy House,”* located on the table in the back of the church.



  
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